

Epiphany of Our Lord Church

3050 Walton Rd., Plymouth Meeting, PA 19462

Tel: 610-828-8634 ~ Fax: 610-828-1802 ~ www.epiphanyofourlord.com
eol@epiphanyofourlord.com ~ bulletin@epiphanyofourlord.com

Mass Schedule

Saturday Vigil

5 p.m.

Daily

Monday to Saturday

8:30 a.m.

Sunday

8 a.m.

10 a.m.

Holydays

7 p.m. Vigil, 8:30 a.m.
& 12:05 p.m.

Confessions

Saturday

3:30-4:30 p.m. & by appointment

Parish Office Hours

Monday-Friday

8:30 a.m.-4:30 p.m. & by appointment

Closed for lunch: 12 p.m.-1 p.m.

Saturday: By appointment only

Sunday: By appointment only

*A mail slot is located in the
front door of the rectory.*

Fourth Sunday of Advent

Dec. 18, 2022



Rev. Thomas D. O'Donald, Parochial Administrator

frodonald@epiphanyofourlord.com

Permanent Deacons

Michael Pascarella, Jr.
Emil J. Wernert (Retired)

Office Staff

JoAnn O'Connor, Business Manager
Constance M. Steuer, Music Director
Nicole Zimmerman, IT Coordinator
Anthony R. Mashaintonio, Facilities Manager
Gretchen Krawczyk, Administrative Assistant

Religious Education Staff

rep@epiphanyrep.com; (215) 367-5853
Linda DiCampli, Coordinator
Maryann Schieve, Administrative Assistant

Youth Ministry Staff

youth@epiphanyofourlord.com
Kevin Kozeniewski, Youth Minister

Holy Rosary Regional Catholic School

www.holyrosaryregional.com
(610) 825-0160
3040 Walton Road,
Plymouth Meeting, PA 19462
Mary DeHaven, Principal
mdehaven@holyrosaryregional.com
Susan Johnston, Secretary
sjohnston@holyrosaryregional.com

Parish Activities for the Week

Sunday Dec. 18—Blessing of Expectant Mothers at 10 a.m. Mass, C; Pancake Breakfast, 8:30-11:30 a.m., GH.

Wednesday, Dec. 21—Legion of Mary at 10 a.m., RMR; Blood Drive, 2-7 p.m., GH.

Thursday, Dec. 22—Boy Scouts at 7 p.m., UFCW Hall (3031 Walton Rd.).

Friday, Dec. 23—Christmas decorating, 10 a.m.-2 p.m., C.

Location Key

C=Church S=School PC=Parish Center GH=Grady Hall

RMR=Rectory Meeting Room

Upcoming Parish Activities & Events

Blessing of Expectant Mothers

Expectant mothers will receive a special blessing this **Sunday, Dec. 18**, at the 10 a.m. Mass.

Bernie Toth Memorial Blood Drive

The next Bernie Toth Memorial Blood drive will take place on **Wednesday, Dec. 21**, 2-7 p.m. in Grady Hall. Sign ups are available on the Red Cross website (redcross.org).

Decorating the Church for Christmas

Volunteers are needed to assist in decorating the church for Christmas on **Friday, Dec. 23**, 10 a.m.-2 p.m.

Contact Nancy at (215) 264-5862.

Parish Office and Chapel Closed

The Parish Office and Adoration Chapel will be closed on **Friday, Dec. 23** and **Monday, Dec. 26** in observance of Christmas.

Parish Life Committee

The Parish Life Committee will be holding a meeting on **Tuesday, Dec. 27**, at 7 p.m. in the Parish Center. New members welcome!

Contact parishlife@epiphanyoffourlord.com.

Want to see pictures of events?

Follow us on Facebook or Instagram!

Want to know what's going on in the parish?

Sign up for Flocknote!



Facebook

Instagram

Flocknote



What do you want for Christmas?

This is a question we ask each other before Christmas. Yet, how many of us actually ask Jesus what He wants for Christmas? In doing so, it is very possible that we will hear Him whisper that He wants us to share a little more of our time with Him.

Maybe your gift to God could be to spend more time with Him. Some ways to do this are to attend weekday Mass when possible. Make time for prayer every day. End your day with spiritual reading. Say the rosary daily. Participate in Eucharistic Adoration.

The gift of time with God could be the very best gift we could give, not only to Jesus but also to ourselves. It might be just what our own hearts are truly longing for.



CHRISTMAS SCHEDULE



Confessions

Wednesday, Dec. 21, 7-8 p.m.
(No Confession on Saturday, Dec. 24)

Masses

The Solemnity of the Nativity of the Lord

Christmas Eve, Saturday, Dec. 24
Vigil Masses: 4 and 6 p.m.

Christmas Day, Sunday, Dec. 25
8 and 10 a.m.



NEW YEAR'S SCHEDULE



Confessions

Saturday, Dec. 31, 3:30 - 4:30 p.m.

Masses

The Solemnity of Mary, The Holy Mother of God

Saturday, Dec. 31
5 p.m.

Sunday, Jan. 1
8 and 10 a.m.

Second Collection

The second collection this weekend, **Dec. 17-18**, is for our Christmas flowers.

World Day of Peace Sunday, Jan. 1

Every year on January 1, the Holy Father marks the World Day of Peace with a special message inviting all people to reflect on the important work of building peace. This tradition of messages for this day began with St. Paul VI in 1967.

Anxiety and the Christian Life Seminar

Anxiety impacts the whole self, including our spiritual dimension. Find comfort and strength in Jesus and the rich tradition of prayer.

Cranaleith Spiritual Center invites you to attend a virtual seminar for discussion and reflection on anxiety and the Christian spiritual life as seen through Scripture and theological tradition in the Church on **Thursday, Jan. 19**, 7-8:30 p.m.

Register at <https://cranaleith.org/retreats-spiritual-programs/811/anxiety-and-the-christian-spiritual-life-online/>.

Traditional Men's Retreat

The Holy Spirit Group at the Malvern Retreat House invites men for a retreat titled *Finding Peace, Healing and Hope in Today's World*, the weekend of **January 27-29**.

Email or call Carlo Borgia at CGB58@verizon.net or (610) 544-6369.

Workshops for Eucharistic Ministers

The Archdiocese is offering several workshops, 7-9 p.m. at the following locations:

- **Tuesday, Feb. 28**; St. Katharine of Siena Parish, Wayne, in the main church
- **Tuesday, Mar. 21**; Corpus Christi Parish, Lansdale, in the main church
- **Tuesday, Apr. 18**; Our Lady of Good Counsel Parish, Southampton, in the main church

To register for workshops, email: worship@archphila.org. In your message, please include your name, home parish and the workshop/date for which you would like to register.

Prayers for the Sick

The bulletin sick list will be reset starting with the Dec. 31/Jan. 1 bulletin. Contact the Parish Office to have names placed/re-placed on the list.

1ST ANNUAL EPIPHANY OF OUR LORD FEAST WEEKEND

JANUARY 6TH TO JANUARY 8TH, 2023

8:30AM:

FRIDAY MASS + COFFEE SOCIAL

JANUARY

5:30PM:

6TH HAPPY HOUR @ PANACHE
BLUE BELL

SATURDAY

9:00AM TO 11:00AM

JANUARY

MORNING OF SERVICE IN
THE PARISH CENTER

7TH

PLEASE SIGN UP FOR THIS EVENT ON

EPIPHANYOFOURLORD.COM
or call the Parish Office

SUNDAY

11:00AM

JANUARY

THREE KINGS BREAKFAST
SOCIAL IN GRADY HALL

8TH

PLEASE SIGN UP FOR THIS EVENT ON

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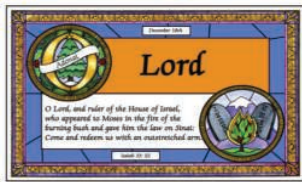
“O Antiphons”

The “O Antiphons” refer to the seven antiphons that are recited (or chanted) preceding the Magnificat during Vespers (Evening Prayer) of the Liturgy of the Hours. They cover the special period of Advent preparation known as the Octave before Christmas, Dec. 17-23, with Dec. 24 being Christmas Eve and Vespers for that evening being for the Christmas Vigil.

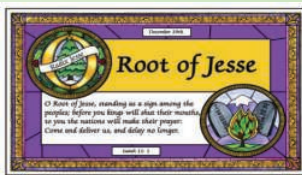
In some fashion, the “O Antiphons” have been part of our liturgical tradition since the fifth century, when they were in use in Benedictine monasteries. The importance of “O Antiphons” is twofold: each one highlights a title for the Messiah; and, each one refers to the prophecy of Isaiah of the coming of the Messiah.



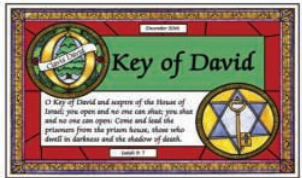
O Sapientia: “O Wisdom, O holy Word of God, you govern all creation with your strong yet tender care. Come and show your people the way to salvation.” Isaiah had prophesied, “The spirit of the Lord shall rest upon him: a spirit of wisdom and of understanding, a spirit of counsel and of strength, a spirit of knowledge and fear of the Lord, and his delight shall be the fear of the Lord” (11:2-3), and “Wonderful is His counsel and great is His Wisdom” (28:29).



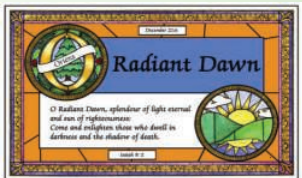
O Adonai: “O sacred Lord of ancient Israel, who showed yourself to Moses in the burning bush, who gave him the holy law on Sinai mountain: come, stretch out your mighty hand to set us free.” Isaiah had prophesied, “But He shall judge the poor with justice, and decide aright for the land’s afflicted. He shall strike the ruthless with the rod of his mouth, and with the breath of his lips he shall slay the wicked. Justice shall be the band around his waist, and faithfulness a belt upon his hips” (11:4-5); and, “Indeed the Lord will be there with us, majestic; yes the Lord our judge, the Lord our lawgiver, the Lord our king, he it is who will save us” (33:22).



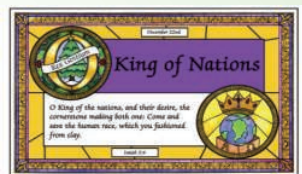
O Radix Jesse: “O Flower of Jesse’s stem, you have been raised up as a sign for all peoples; kings stand silent in your presence; the nations bow down in worship before you. Come, let nothing keep you from coming to our aid.” Isaiah had prophesied, “But a shoot shall sprout from the stump of Jesse, and from his roots a bud shall blossom” (11:1), and, “On that day, the root of Jesse, set up as a signal for the nations, the Gentiles shall seek out, for his dwelling shall be glorious” (11:10). Remember also that Jesse was the father of King David, and Micah had prophesied that the Messiah would be of the house and lineage of David and be born in David’s city, Bethlehem (Micah 5:1).



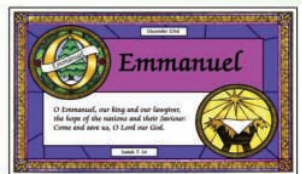
O Clavis David: “O Key of David, O royal Power of Israel controlling at your will the gate of Heaven: Come, break down the prison walls of death for those who dwell in darkness and the shadow of death; and lead your captive people into freedom.” Isaiah had prophesied, “I will place the Key of the House of David on His shoulder; when he opens, no one will shut, when he shuts, no one will open” (22:22), and “His dominion is vast and forever peaceful, from David’s throne, and over His kingdom, which he confirms and sustains by judgment and justice, both now and forever” (9:6).



O Oriens: “O Radiant Dawn, splendor of eternal light, sun of justice: come, shine on those who dwell in darkness and the shadow of death.” Isaiah had prophesied, “The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shown” (9:1).



O Rex Gentium: “O King of all the nations, the only joy of every human heart; O Keystone of the mighty arch of man, come and save the creature you fashioned from the dust.” Isaiah had prophesied, “For a child is born to us, a son is given us; upon his shoulder dominion rests. They name him Wonder-Counselor, God-Hero, Father-Forever, Prince of Peace” (9:5), and “He shall judge between the nations, and impose terms on many peoples. They shall beat their swords into plowshares and their spears into pruning hooks; one nation shall not raise the sword against another, nor shall they train for war gain” (2:4).



O Emmanuel: “O Emmanuel, king and lawgiver, desire of the nations, Savior of all people, come and set us free, Lord our God.” Isaiah had prophesied, “The Lord himself will give you this sign: the Virgin shall be with child, and bear a son, and shall name him Emmanuel” (7:14). Remember “Emmanuel” means “God is with us.”

The Benedictine monks arranged these antiphons with a definite purpose. If one starts with the last title and takes the first letter of each one - **E**mmanuel, **R**ex, **O**riens, **C**lavis, **R**adix, **A**donai, **S**apientia - the Latin words **ero cras** are formed, meaning, “Tomorrow, I will come.” The “O Antiphons” not only intensify our advent preparation, but also bring it to a joyous conclusion. The hymn **O Come, O Come, Emmanuel** is based on these antiphons.

Things You Need To Know About Christmas Based on Blogs by Jimmy Akin and Angelo Stagnaro

What is the real meaning of Christmas?

The *Catechism of the Catholic Church* explains "Jesus was born in a humble stable, into a poor family. Simple shepherds were the first witnesses to this event. In this poverty heaven's glory was made manifest. The Church never tires of singing the glory of this night" (525).



Christmas is not based on a pagan holiday.

 St. Hippolytus of Rome, in his *Chronicle* written in AD 234, a full 39 years before Emperor Aurelian created his pagan festival, Sol Invictus, clearly explains "For the first advent of our Lord in the flesh, when he was born in Bethlehem, was December 25th, a Wednesday, while Augustus was in his forty-second year, but from Adam, five thousand and five hundred years."

Christmas is not one day long. It also is not twelve days long.

We tend to think of Christmas as being just December 25th, but the Christmas season lasts longer than that. Many think of the Twelve Days of Christmas, but the Christmas season is actually variable in length. Christmas Time runs from the Nativity of the Lord up to and including the Sunday after the feast of the Epiphany or after 6 January.

Christmas has its own "octave."

Embedded within the Christmas season is an "octave"--a period of eight days--that begins on Christmas Day and runs through Jan. 1. You could think of it as a season within a season. The earliest known celebration of an octave comes from the times of Constantine when the churches of Tyre and Jerusalem were dedicated in imitation of the dedication of the Jewish Temple which lasted eight days. Among those eight days are celebrated: The Nativity of the Lord, feast of the Holy Family of Jesus, Mary and Joseph, and solemnity of Mary, the Holy Mother of God.



The Sundays of Christmas are also special.

The Sundays of Christmas Time have special significance as well. They celebrate The Epiphany of the Lord and The Baptism of the Lord.

What is the "Epiphany" of the Lord?

 The word "epiphany" means "manifestation" (display, revealing). The *Catechism of the Catholic Church* explains "The Epiphany is the manifestation of Jesus as Messiah of Israel, Son of God and Savior of the world. The great feast of Epiphany celebrates the adoration of Jesus by the wise men (magi) from the East, together with his baptism in the Jordan and the wedding feast at Cana in Galilee. The magi's coming to Jerusalem in order to pay homage to the king of the Jews shows that they seek in Israel...the one who will be king of the nations" (528).

Why is the Baptism of Jesus significant?

According to The *Catechism of the Catholic Church*, "The baptism of Jesus is on his part the acceptance and inauguration of his mission as God's suffering Servant. He allows himself to be numbered among sinners; he is already "the Lamb of God, who takes away the sin of the world" (536). Jesus will be the source of the Spirit for all mankind. At His baptism heaven was opened (that Adam's sin had closed).

Martha's Choice Marketplace

Martha's Choice Marketplace, a part of Catholic Social Services, operates a food pantry on Johnson Highway in Norristown. Food and personal care items are distributed to those in our area who are in need.

Donations of the following would be greatly appreciated at this time: size 6 diapers, dish soap, single toothbrushes, toothpaste, deodorant and sanitary pads.

There is a bin in the back of church to leave your donations. Everything is appreciated. Thank you!



Weekly Tithing Report Nov. 27, 2022

Sunday In-Pew Collections: \$ 7,350
Sunday Mailed in Envelopes: \$ 3,329
Sunday E-Giving: \$ 3,252
TOTAL: \$ 13,931

Dec. 4, 2022

Sunday In-Pew Collections: \$ 6,668
Sunday Mailed in Envelopes: \$ 2,121
Sunday E-Giving: \$ 5,718
TOTAL: \$ 14,507

MASS INTENTIONS

Monday, Dec. 19

8:30 a.m.

Joann Berlin

Tuesday, Dec. 20

8:30 a.m.

Mary Jane Feeley

Wednesday, Dec. 21

8:30 a.m.

Rosemary Barton

Thursday, Dec. 22

8:30 a.m.

Gabriel Reginaldi &
Rebecca Earle

Friday, Dec. 23

8:30 a.m.

Joan McShea

Saturday, Dec. 24

8:30 a.m.

Victoria Mashaintonio

*Adoration Chapel Votive
Candles are Dedicated for:*



Dante Parenti

Anthony Vigna

Joe

Jason Vaughn

Jeff Weld

DeChristopher

Please Remember in Prayer

Theresa Granesse, Who died Dec. 4

Wife of the late Albert. Mother of the late
Joseph and the late Judith.

In Loving Memory



From Father:

This is the last Sunday of our preparation for Christmas, the anniversary of Christ's birth. Like Mary and Joseph, we are very much in a state of expectation. Just as Joseph had to find shelter and prepare things for Christ's birth, so are we getting things set to welcome the newborn King. Firstly we prepare ourselves spiritually. We are having a confession service on Dec. 21 at 7 PM with guest priests. This is the most excellent way to prepare, especially if it has been a while since our last confession. We also have many practical things to prepare for dinners and host our families. Let us ask God to enter our homes and families this Christmas.

Oremus pro invicem, Fr. O'Donald

Please Pray for the Sick

Parishioners listed in bold.

Frank Campolongo

Joan Coscia

Joe DeChristopher

Evelyn Douglass

Susan Grodanz

Kelly Hixson

Norene Miller

Josephine Paoella

Bill & Theresa Sherwin

Albert Sinopoli

Josie Vardakas

Chad Caparo

Betsy Curran

David Dougherty

Nicholas Esposito

Bernadette Harwick

Mary Kane

Mary Keating

Catherine Rush

Virginia Sherbert

Beverly Taylor

Contact the Parish Office to update the list.

USCCB Prayer for an end to the Pandemic

Almighty and merciful God, source of all life, health and healing, look with compassion on our world, brought low by disease; protect us in the midst of the grave challenges that assail us and in your fatherly providence grant recovery to the stricken, strength to those who care for them, and success to those working to eradicate this scourge. Through Christ our Lord. Amen.



Parish Office Requests

To register in the parish, arrange for a baptism, or request a Certificate of Eligibility for sponsorship at Baptism or Confirmation, contact the Parish Office during office hours at eol@epiphanyofourlord.com.

Also, please advise our office staff of any change of address, telephone number or family status.

Anointing of the Sick

First Saturday of the month after 8:30 a.m. Mass or by request. Please notify the Parish Office as soon as possible when any parishioner becomes seriously ill or is admitted to the hospital.

Baptism

Baptisms are celebrated after the 10 a.m. Mass on Sundays upon request. Both first-time parents need to attend a Pre-Jordan class, which is held the first Wednesday of every month.

Pre-Registration for the class is required by contacting the Parish Office. Sponsors not from Epiphany are required to submit a Certificate of Eligibility from their parish two weeks prior to the Baptism.

Matrimony

Notify the Parish Office of your intention to marry at least six months before the date of the wedding to assure sufficient preparation and to arrange for Pre-Cana sessions.

Miraculous Medal—Perpetual Novena

After 8:30 a.m. Mass every Saturday.

Holy Communion for the Sick and Homebound

Extraordinary Ministers of Holy Communion are available to bring Communion to the sick and homebound. Call the Parish Office at (610) 828-8634 to provide the office staff with the name, address and phone number of the sick or homebound parishioner.

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